



Most Worshipful
Reed R Moseley
Grand Master of Masons in
Nevada 2011

**147th Annual
Communication
information**

The 147th Annual Communication of the Grand Lodge, F. & A. M. of Nevada will be held on November 13-14-15, 2011, at the Elko Convention Center in Elko, Nevada. The headquarters hotel is the Gold Country Inn & Casino, 2050 Idaho Street, Elko, NV 89801. Their website is at <http://www.goldcountryinnelko.com> - but in order to receive the Grand Lodge room rate, call their toll-free reservations number at 1-800-621-1332. Their website will not give you the discounted rate negotiated for our group, but it does have good information about the facilities.



Grand Lodge Officer Spotlight

Hans J. Scheurer

Deputy Grand Master

Hans J. Scheurer was born October 1940, in Pforzheim, Germany, the oldest son of Ernst Wilhelm and Ruth Martha Scheurer. After graduating from Gymnasium he joined the German Air Force and was commissioned as a Second Lieutenant at the Air Force Academy in Colorado Springs during a military exchange exercise. Hans was assigned to the U. S. Army in El Paso, Texas, as an interpreter before returning to Germany as Battery Operations Officer and Chief Operations Evaluator of a NATO-assigned Hawk missile battalion.

While in El Paso, Hans met his Hawaiian-born wife, Carla Leilani. They were married a year later, and despite all their friends betting it would never last, the two are still traveling together forty-five years later.

Hans retired as a Captain in 1968 to come to America. On their way to Hawaii, he and Carla fell in love with Nevada and have made it their home ever since. Hans enrolled at the University of Nevada, Reno, and started working at Harrah's Hotel and Casino. After receiving his Bachelor of Science Degree, Hans was employed by the Washoe County School District, retiring in 1999. At UNR, he earned a Doctor of Philosophy degree in Educational Leadership, and was inducted into Phi Delta Kappa, the Society of Professional Educators, and Phi Kappa Phi, a National Honor Society. Hans is a lifetime member of the UNR Alumni Association and an active member of Reno Rotary.

Early in 1972, Brother Hans was elected to membership in Mount Rose Lodge No. 40 and raised in that Lodge on June 6, 1972. After having transferred his membership to Golden Lodge No. 50, he was installed as Master in 1984. In 2001, PGM W. Wayne Perkins first appointed him as a Trustee to the Grand Lodge of Nevada. Hans was elected Deputy Grand Master in November of 2010.

He became a Master of the Royal Secret in Reno Consistory, A.A.S.R., in 1973. He served three of the Scottish Rite bodies as its presiding officer, and was coroneted Honorary 33^o in 1999. In 1975, Brother Hans began his York Rite experience when he was exalted as a Royal Arch Mason, received and greeted as a Royal and Select Master, and created a Knight of the Temple, all in the Reno York Rite bodies. He served the Grand York Rite as Grand High Priest, MI Grand Master, and Grand Commander.

Hans and Carla belong to Adah Chapter No. 4, O.E.S., were its Worthy Matron and Patron, and participate in the Past Matrons and Past Patrons Association.

Being a member of the Masonic Brotherhood is a way of life for Hans, one which he enjoys to the fullest and one he believes in completely.



In Memory of
George Patrick Williams

Past Grand Master of Masons in Nevada 2000
March 17, 1929 - August 22, 2011

George Patrick Williams was born in the midst of a South Dakota blizzard, in the family home, on March 17, 1929. Weighing no more than a couple loaves of bread, he was placed in the family woodstove-oven awaiting the arrival of a country doctor. Five days after his birth the doctor arrived proclaiming that Pat would never survive. Not only did he survive, he lived a great life devoted to his family, God, and Masonry.

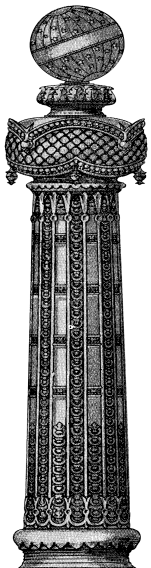
George Patrick Williams
The Stature of a Great Man

A great man is not a man simply because of his height or the color of his eyes. Those are genetic and immutable. Manliness is not a given. It is earned. It is that elusive quality that makes each of us admirably human. Manliness is not found in what a man achieves but in how he goes about achieving it. It is his character as a human being.

A great man is tall by projecting through his actions. He has pride in himself, is content with his humanity, and is not intimidated by its potential. A true man is honest and determined. He knows he can't control what others do, but knows he can only act honorably in his own life. A great man knows to do the best with what fate deals him. He builds a life filled with the perfect amount of love, faith, friendship, laughter, generosity and adventure. He chooses to take the high road-to be magnanimous.

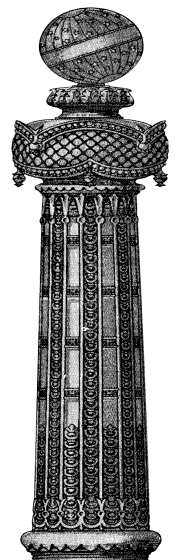
A great man with all these attributes departed from our midst...our father, grandfather, husband, brother, uncle, cousin and friend. He has left behind great sorrow at the moment, but he also left us richer for his having lived. All who have loved him, and was loved by him, will forever be able to recall with gratitude the great man he was. It will be with everlasting love that we cherish our own personal experiences and memories of such a great man.

George "Pat" Williams, 82, of Las Vegas, passed away August 22, 2011. He was born March 17, 1929, in Cottonwood, South Dakota, and was a resident of Nevada since 1953. Pat was a member of Operating Engineers Local 12, 50-year member of Masonic Lodge #32 in Las Vegas, Past Master of Masonic Lodge #48 in Indian Springs, 33rd Degree Scottish Rite Mason, Shriner and York Rite, and 33rd Degree Mason. Grand Master of the Grand Lodge in the State of Nevada in 2000, Pat was preceded in death by his parents WHK and Esther Williams; brothers, Jess and Vint Williams; wife, Dorothy Williams; and infant daughter, Bonnie Williams. Pat is survived by his wife, Werdna Conrad Williams; daughter, Charla Williams McGinnis; son, William Wayne "Bill" Williams; daughter, Sandy Williams Wells; stepsons, Steve and Brent Conrad; four nieces and one nephew; 13 grandchildren; and 12 great-grandchildren.



Follow Masonry in Nevada by becoming a fan of the new Facebook page for Nevada Masons. To become a fan of Nevada Masons you will need an e-mail account and a Facebook page.

Facebook is a free social networking site where friends can connect, and having a page setup for Nevada Masons will be another way for us to raise our profile in the community, and to communicate with each other about upcoming events. Go to www.facebook.com and follow the instructions. After you have established a profile, you can search "Nevada Masons" and become a fan. We hope to see you there.



Republished with permission from MWB Neil Neddermeyer Past Grand Master of the Grand Lodge of Minnesota and currently The Grand Orator of the Grand Lodge of North Dakota.

Rudyard Kipling was a prominent Freemason. A number of his poems and stories were centered upon the Craft. This poem has never been considered to be based on Freemasonry, however, it might be. Thoughtful brothers will be able to see that many of the points made here by Brother Kipling appear to relate directly to our laws and traditions. Neil

The Law of the Jungle By Rudyard Kipling (From The Jungle Book)

Now this is the Law of the Jungle — as old and as true as the sky; And the Wolf that shall keep it may prosper, but the Wolf that shall break it must die. As the creeper that girdles the tree-trunk the Law runneth forward and back — For the strength of the Pack is the Wolf, and the strength of the Wolf is the Pack.

Indeed our traditions are as old and as true as the sky and the strength of Masonry depends on each brother and the strength of each brother may sometimes depend on the Craft. The Fortitude of each Brother toward the traditions of the Craft is what makes our future secure.

Wash daily from nose-tip to tail-tip; drink deeply, but never too deep; And remember the night is for hunting, and forget not the day is for sleep. Keep temperance in mind while we are indulging in our time of refreshment.

Use the 24" gauge to organize our lives and guard against vices.

The Jackal may follow the Tiger, but, Cub, when thy whiskers are grown, Remember the Wolf is a Hunter — go forth and get food of thine own.

We must support our families when we mature. As we advance through the degrees we take on new responsibilities.

Keep peace with the Lords of the Jungle — the Tiger, the Panther, and Bear. And trouble not Hathi the Silent, and mock not the Boar in his lair.

Prudence is one of our cardinal virtues and we should always keep it in mind.

When Pack meets with Pack in the Jungle, and neither will go from the trail, Lie down till the leaders have spoken — it may be fair words shall prevail.

Allow our Masonic leaders to speak publicly for the Craft.

When ye fight with a Wolf of the Pack, ye must fight him alone and afar, Lest others take part in the quarrel, and the Pack be diminished by war.

When you have disagreements with a Brother, work it out in private so as not to obstruct harmony within the lodge.

The Lair of the Wolf is his refuge, and where he has made him his home, Not even the Head Wolf may enter, not even the Council may come.

Respect the family of another Mason.

The Lair of the Wolf is his refuge, but where he has digged it too plain, The Council shall send him a message, and so he shall change it again.

Whispering good council in a Brother's ear is a correct thing and taking that good council is encouraged.

If ye kill before midnight, be silent, and wake not the woods with your bay, Lest ye frighten the deer from the crop, and your brothers go empty away.

Keep in mind the interests of your Brothers as they will also keep yours in mind.

Ye may kill for yourselves, and your mates, and your cubs as they need, and ye can; But kill not for pleasure of killing, and seven times never kill Man!

The secrets of your brothers are to be kept, but murder and treason are excepted. Violations of Masonic law shall be dealt with by certain and immediate justice.

If ye plunder his Kill from a weaker, devour not all in thy pride; Pack-Right is the right of the meanest; so leave him the head and the hide.

Always consider giving charity for the less fortunate.

The Kill of the Pack is the meat of the Pack. Ye must eat where it lies; And no one may carry away of that meat to his lair, or he dies.

Theft from a Lodge will be dealt with by nothing less than expulsion.

The Kill of the Wolf is the meat of the Wolf. He may do what he will; But, till he has given permission, the Pack may not eat of that Kill.

Charity will not be mandatory but will be given freely within the length of a Brothers cabletow.

Cub-Right is the right of the Yearling. From all of his Pack he may claim Full-gorge when the killer has eaten; and none may refuse him the same. Lair-Right is the right of the Mother. From all of her year she may claim One haunch of each kill for her litter, and none may deny her the same.

A Brothers obligation includes charity to the widow and the orphan of a Brother.

Cave-Right is the right of the Father — to hunt by himself for his own: He is freed of all calls to the Pack; he is judged by the Council alone.

A brother should put the care of his family first, and should not neglect them in favor of his Lodge responsibilities.

Because of his age and his cunning, because of his gripe and his paw, In all that the Law leaveth open, the word of your Head Wolf is Law.

A Brother should always respect directions given by the Master if within the length of his cabletow.

Now these are the Laws of the Jungle, and many and mighty are they; But the head and the hoof of the Law and the haunch and the hump is — Obey.

Kipling compares the laws of our Craft with the laws of the wolf in the jungle. These include Temperance, Fortitude, Prudence, and Justice.